**Online Appendix**

***Racial Identity***

[eq16a] - Some people think of themselves first as British. Others may think of themselves first as Black. Which best describes how you think of yourself....

Black, not British

More Black than British

Equally Black and British

More British than Black

British, not Black

WRITE IN/DK/ REF

*Note:* The measure was recoded on a 0 to 1 scale, with “Black, not British” coded 1 and “British, not Black” coded as 0. Write In, Don’t Know (DK), and Refused (REF) were treated as missing.

***Discrimination***

[eq37] - Discrimination may happen when people are treated unfairly because they are seen as being different from others. In the past 5 years, do you feel that you have experienced discrimination or been treated unfairly by others in the UK because of your ethnicity, race, skin colour, language, accent, religion, age, gender, sexuality or disability?

Yes

No

DK/REF

[eq39] If Yes (eq37 = 1) And looking at this card, in the past 5 years, do you feel you have been discriminated against for any of these reasons?

Your ethnicity, race, or skin colour?

Your language or accent?

Your religion? Your age?

Your gender? Your sexuality?

A disability? None of these?

Don’t know/Refused

[eq40] If “Yes (eq37 = 1) And in the past 5 years, do you feel you have experienced discrimination or been treated unfairly in Britain, in any of these situations?

On the street? In a shop, bank, restaurant or bar?

At work or when applying for a job or promotion?

 When dealing with the police or courts?

At school, college or university?

When dealing with immigration or other government offices or officials?

At social gatherings with friends, neighbours? At family gatherings?

None of these? Don’t know/Refused

*Note*: Respondents were coded as having experienced discrimination if they answered “YES” to eq37, answered “Your ethnicity, race, or skin colour” to eq39, and any one of the listed situations or locations in eq40. Don’t Know (DK) and Refused (REF) were treated as missing.

***Discontent with Status***

Please tell me how far you agree or disagree with each of the following statements:

[bq18\_1] The Government generally treats people like me fairly

Strongly disagree

Disagree

Neither Disagree nor agree

Agree

Strongly agree

DK REF

[eq18\_1a] The Government generally treats people from my ethnic group fairly

Strongly disagree

Disagree

Neither Disagree nor agree

Agree

Strongly agree

DK REF

[eq18\_2a] There is often a big gap between what people like me expect out of life and what we actually get.

Strongly agree

Agree

Neither agree nor disagree

Disagree

Strongly disagree

DK REF

[bq18\_3] There is often a big gap between what people from my ethnic group expect out of life and what we actually get.

Strongly agree

Agree

Neither agree nor disagree

Disagree

Strongly disagree

DK REF

[eq24] Do you think there is a lot of racial prejudice in Britain nowadays, a little or hardly any?

A lot

A little

Hardly any

DK REF

[eq25] Which groups, if any, do you think there is prejudice against?

Black people (Caribbean, African)

All other groups

DK REF

[eq28\_1] Thinking about the past few years, have things generally got better or worse for ethnic minority groups in Britain, or have things stayed much the same? (IF BETTER/WORSE: a little or a lot better/worse?)

A lot worse

A little worse

Stayed the same

A little better

A lot better

DK REF

[eq28\_2] And thinking about the situation of (Black Caribbean/Black African) people, have things generally got better or worse, or have they stayed much the same? (IF BETTER/WORSE: a little or a lot better/worse?)

A lot worse

A little worse

Stayed the same

A little better

A lot better

DK REF

[eq14\_3] Non-White people don’t have the same opportunities and chances in life as White people, as they are held back by prejudice and discrimination

Strongly agree

Agree

Neither agree nor disagree

Disagree

Strongly disagree

DK REF

*Note:* Responses to each question were linearly rescaled, such that question responses indicating the most pessimism or discontent with the groups status were coded 1, and question responses indicating the least pessimism or discontent with the groups status were coded 0. The scale measure, *Discontent with Status,* was created from the sum ofthese questions: *alpha = .72*

***Political Strategies***

[bq74\_1] Using the 0 to 10 scale on this card, where the end marked 0 means that there is no need for government to take action to improve opportunities for Black and Asian people, and the end marked 10 means that government should make every effort to improve opportunities for Black and Asian people, where would you place yourself on this scale?

Respondents were asked the extent to which they agreed with the following questions…

[bq72\_1] Black and Asian people in Britain who apply for jobs should be given priority, to try to make up for past discrimination against them

[bq72\_2] It is good for society if different ethnic groups keep their own customs and traditions

[ecq10\_2] The government should give special treatment to minorities

[ecq10\_5] The government must protect the interest of minorities

[ecq8\_5] Ethnic minorities never as successful unless they integrate

[ecq8\_4] People of R's ethnicity should mix with white people

[ecq8\_3] Rarely conflict between R's culture and British custom

[ecq8\_6] Some ethnic groups make things worse by drawing attention to differences

Strongly agree

Agree

Neither agree nor disagree

Disagree

Strongly disagree

DK REF

*Note:* Only a subsample of approximately 450 respondents were asked this last set of questions.

***Control Values***

[bq54\_3] – Dichotomous coding of participation in a voluntary organisation, like a local community association, a charity, or a sports club

[eq63, zq95\_3, eq64\_1, eq64\_2] *Education* – a scale measure coded such that individuals with no British educational or work-related qualifications (or equivalents) were coded 0; individuals with clerical and commercial qualifications, recognised trade apprenticeship, or vocational or work-related qualification, GCSE D-G, CSE grades 2-5, O level D-E, or City & Guilds level 1, NVQ/SVQ 1, GCSE A\*-C, CSE grade 1, O level grade A-C, Scottish Standard grades, Ordinary bands, City & Guilds level 2, NVQ/SVQ 2 and equivalent were coded 1, individuals with A level and equivalent, Scottish Higher and equivalent, ONC/OND, City & Guilds level 3, NVQ/SVQ 3 coded 2; and individuals with a postgraduate degree (or equivalent i.e. to MA, MSc, PhD), first degree (or equivalent i.e. BA, B.Ed, BSc), university/polytechnic diploma, teaching qualification, nursing qualification, HNC/HND, City & Guilds level 4, NVQ/SVQ 4/5 were coded 3

[zq89] *Age* – a continuous measure of age at last birthday

[zqinc] *Household income* – scale measure for income such that those making less £5,000 annually were coded 0, those making between £5,001 and £10,000 coded 1, those making between £10,001 and £15,000 coded 2, those making between £15,001 and £20,000; coded 3, those making between £20,001 and £25,000 coded 4, those making between £25,001 and £30,000 coded 5, those making between £30,001 and £35,000 coded 6, those making between £35,001 and £40,000 coded 7, those making between £40,001 and £45,000 coded 8, those making between £45,001 and £50,000 coded 9, those making between £50,001 and £60,000 coded 10, those making between £60,001 and £70,000 coded 11, those making between £70,001 and £80,000 coded 13, and those making £80,001 or more annually coded 14

[zq88] *Gender* – a dichotomous coding of gender: male coded as 1 and female coded as 0

[zq90] *Married* – a dichotomous coding of marital status: those married or those living with a partner coded as 1, divorced widowed single treated coded as 0

[bq9\_4] *Partisanship* – a scale variable or partisan strength. Very strong partisans coded as 1, fairly strong partisans coded 2/3, not very strong partisans coded 1/3, and non-partisans coded 0

[bq54\_3] *Club or Association* – a dichotomous coding of club/association membership: individuals with any participation in a voluntary organisation, like a local community association, a charity, or a sports club coded 1, those without such participation coded 0

***Racial Identity***

G2. Which would you say is more important to you -- being Black or being American, or are both equally important to you?

Black

Both Equally

American

Other/Just a Person/Write In

*Note:* The measure was recoded on a 0 to 1 scale, with “Black” coded 1 and “American” coded as 0, and “Both Equally” coded as ½. Other, “Just a Person”, and Write In responses were treated as missing.

***Discrimination***

In Questions 12A – 12I, Respondents were asked whether: they were unfairly fired, not hired for unfair reasons, unfairly denied a promotion, unfairly treated or abused by the police, unfairly discouraged from continuing education by a teacher, unfairly prevented from moving into a neighborhood, experienced a situation where neighbors made it hard for themselves or their family, or unfairly denied a loan.

 In Questions 13A – 13I, Respondents were asked whether they thought this was because of: their shade/skin color, their race, their ancestry/country of origin, gender, age, height or weight, or some other reason.

If respondents noted that they had experienced any one of these forms of discrimination and it was because of their shade/skin color, their race, or their ancestry/country of origin, to they were coded as having experienced discrimination.

***Discontent with Group Status***

[H78] How much say or power do you think Black people have in American life and politics?

A great deal

Some

A little

Not at all

[A7C] How satisfied are you with race relations in your city or town?

Very Dissatisfied

Somewhat Dissatisfied

Somewhat Satisfied

Very Satisfied

[H79] In the past few years, more Blacks have been elected to important political offices. Do you think this has helped the cause of Blacks, hurt it, or has not made any difference?

Helped Cause

Hurt Cause

Not made any difference

[G29] Think about the way things are today for Black Americans compared to how they were 20 years ago. Do you think there is more racial discrimination now, less, or have things remained pretty much the same?

More discrimination

Less Discrimination

About the Same

[G30] Twenty years from now, do you think there will be more racial discrimination than now, less, or will things probably remain about the same?

More discrimination

Less Discrimination

About the Same

[G24C] White people in this country do not respect Black people.

Strongly agree

Agree

Disagree

Strongly disagree

DK REF

[G24I] White people in this country do not think of Black people as important contributors to this country.

Strongly agree

Agree

Disagree

Strongly disagree

DK REF

[G24L] Other racial and ethnic groups in this country do not think of Blacks as intelligent and competent.

Strongly agree

Agree

Disagree

Strongly disagree

DK REF

Responses to each question were linearly rescaled, such that question responses indicating the most pessimism or discontent with the groups status were coded 1, and question responses indicating the least pessimism or discontent with the groups status were coded 0. Don’t Know and Refused were treated as missing values. The scale measure, *Discontent with Status* was created from the sum of these questions: *alpha = .67*

***Political Strategies***

*Government Intervention*

[H76H] The government should give reparations (compensation, payback)

[H76G] The government should make every effort to improve the social and economic position of Blacks living in the United States.

[H76D] Political districts need to be formed so that more racial minority candidates can be elected.

Strongly agree

Agree

Disagree

Strongly disagree

DK REF

Responses to each question were linearly rescaled, such that question responses indicating support for government intervention were coded 1, and question responses indicating a lack of support for government intervention were coded 0. Don’t Know and Refused were treated as missing values. The scale measure, *Government Intervention,* was created from the sum these questions: *alpha = .71*

[G26A] Blacks should always vote for Black candidates.

[G26B] Blacks should form their own political party.

[G26C] Black people should always shop in Black owned stores.

[G26D] Black parents should give their children African names.

Strongly agree

Agree

Disagree

Strongly disagree

DK REF

Responses to each question were linearly rescaled, such that question responses indicating support for cultural separatism were coded 1, and question responses indicating a lack of support for cultural separatism were coded 0. Don’t Know and Refused were treated as missing values. The scale measure, *Cultural Separatism,* was created from the sum these questions: *alpha = .80*

***Control Values***

[H16] *Education* – a continuous measure of the number of years of education. Bottom coded at “4 or less” and top coded at “17 or more”

[AGE] *Age* – a continuous measure of the respondent’s age

[HHINC] *Household income* – the log of a continuous measure of house hold income. Top coded at

$200,000

[SEX] *Gender* – a dichotomous coding of gender: male coded as 1 and female coded as 0

[MARCAT3] *Married* – a dichotomous coding of marital status: those married and cohabitating individuals were coded as 1 and all others coded as 0

[A5/A5A] *Club or Association* – a dichotomous coding of club/association membership: individuals who participated in available block clubs, associations, or neighborhood groups in their town or city coded as 1

and those who did not were coded as 0

[H75] *Partisanship* – a scale variable or partisan strength. Strong partisans (Democrat or Republican) coded as 1, moderate partisans coded ½, and Independents/No preference coded as 0.