**SUPPLEMENTAL APPENDIX**

**Table A1.** Who Speaks Logistic Regression

|  |  |
| --- | --- |
|  | **Comment on Abortion** |
| State Catholic Population | 0.01(0.03) |
| **House** | **-2.57\*\*\*****(0.87)** |
| Terms | 0.01(0.05) |
| **Hispanic** | **-1.08\*****(0.62)** |
| Female | 0.88(0.60) |
| **Vote Share** | **-6.31\*\*\*****(1.92)** |
| Republican | 0.28(0.63) |
| **State Religiosity** | **0.08\*\*****(0.04)** |
| NARAL Score | 0.01(0.01) |
| Constant | 0.22(2.91) |
| Note: *N* = 149. Mixed effects logistic regression coefficients with standard errors in parentheses. Dependent variable is whether a Catholic legislator commented on abortion during the 108th Congress.\*\*\*significance at *p* < 0.01; \*\*significance at *p* < 0.05; \*significance at *p* < 0.10, two-tailed test. |

**Table A2.** Fractional logistic regression of abortion language

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Certain****Language** | **Moral****Language** | **Religious****Language** |
| **NARAL Score** | **0.03\*\*****(0.01)** | **0.04\*\*****(0.02)** | 0.01(0.01) |
| **State Catholic Pop.** | **0.06\*****(0.03)** | **0.09\*\*****(0.05)** | 0.04(0.03) |
| **State Catholic Pop. × NARAL** | **-0.00\*\*\*****(0.00)** | **-0.00\*\*\*****(0.00)** | -0.00(0.00) |
| **House** | **-0.62\*\*****(0.30)** | -0.49(0.36) | **1.07\*\*\*****(0.31)** |
| South | 0.46(0.73) | 1.02(0.94) | 1.07(0.66) |
| Northeast | -0.32(0.61) | -0.31(0.70) | 0.12(0.60) |
| Midwest | -0.03(0.54) | -0.33(0.64) | -0.16(0.52) |
| Terms | -0.04(0.04) | 0.04(0.06) | 0.03(0.04) |
| **Hispanic** | 1.01(0.74) | 1.09(0.87) | **-1.42\*\*****(0.64)** |
| **Female** | -0.21(0.46) | **-0.96\*****(0.52)** | -0.57(0.60) |
| Previous Election Vote % | 0.02(0.02) | -0.02(0.02) | -0.01(0.02) |
| Republican | 0.33(0.59) | 0.70(0.68) | -0.29(0.60) |
| State Religiosity | -0.00(0.03) | 0.01(0.03) | 0.00(0.03) |
| **Floor Comment** | **—** | **—** | **-0.84\*\*\*****(0.31)** |
| **Word Count** | **—** | **—** | **0.00\*\*\*****(0.00)** |
| Constant | -0.99(2.6) | -0.67(2.96) | -3.40(2.52) |
| Note: *N* = 446 across three models. Mixed effects fractional logistic regression coefficients with standard errors in parentheses. Dependent variables are the proportion of certain, moral, and religious language in Catholic legislators’ comments on abortion. \*\*\*significance at *p* < 0.01; \*\*significance at *p* < 0.05; \*significance at *p* < 0.10, two-tailed test. |

**Table A3.** LIWC dictionary

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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|  |
| --- |
| **Religion** |
| Abraham |
| Adherent |
| Advent |
| Afterlife |
| Altar |
| Amen |
| angel\* |
| Antichrist |
| Apocalypse |
| Apostasy |
| Apostle |
| Apostles’ Creed |
| Apostolic |
| Archbishop |
| Archdiocese |
| Ascension |
| atone\* |
| baptis\* |
| Bible |
| Biblic\* |
| Bishop |
| Blasphemy |
| bless\* |
| born again |
| Brother |
| Canon |
| Cardinal |
| Catechism |
| Catholic\* |
| Christ |
| christen\* |
| Christian |
| Christianity |
| Church |
| Clergy |
| Communion |
| confess\* |
| Congregation |
| Convent |
| Creation |
| Creed |
| Cross |
| crucif\* |
| Damnation |
| damned |
| deacon |
| deity |
| denomination |
| Devil |
| devotional |
| disciple |
| divin\* |
| doctrine |
| dogma |
| dominion |
| ecclesiastical |
| ecumeni\* |
| elder |
| end times |
| ensoulment |
| eternal |
| Eucharist |
| evangel\* |
| faith |
| faith tradition |
| Father |
| friar |
| fundamentalism |
| Gabriel |
| Gates of Heaven |
| Genesis |
| God |
| Golden Rule |
| Good Book |
| gospel |
| Grace |
| Hallelujah  |
| heaven\* |
| hell\* |
| heresy |
| holiest |
| holiness |
| Holy |
| Holy Father |
| Holy Land |
| Holy Spirit |
| Holy Word |
| homily |
| hymn\* |
| Immaculate Conception |
| incarnat\* |
| irreligion |
| Jesus |
| Judas |
| judgement |
| laity |
| liturgy |
| Lord |
| Lord’s Prayer |
| Maker |
| martyr |
| Mary |
| Mass |
| Messiah |
| minister |
| ministry |
| miracle |
| monk |
| Moses |
| nun\* |
| ordain |
| ordained   |
| ordination |
| orthodox\* |
| Papal |
| parish |
| pastor |
| Paul |
| Peter |
| piety |
| pious |
| Pope |
| pray\* |
| preacher |
| prelate |
| priest |
| profane |
| prophecy |
| prophet |
| proselytize |
| Protestant |
| Psalm |
| purgatory |
| Rabbi |
| rapture |
| Redeemer |
| religio\* |
| religious tradition |
| resurrection |
| revelation |
| rite\* |
| ritual |
| Sabbath |
| sacrament |
| sacred |
| sacrific\* |
| sacrilege  |
| Saint |
| salvation |
| Sanctity |
| Satan\* |
| Savior |
| scriptur\* |
| Second Coming |
| sect |
| seminary |
| sin\* |
| Sister |
| Son of God |
| soul\* |
| spirit |
| Sunday School |
| supernatural |
| synod |
| televangelist |
| temple |
| testament |
| theolog\* |
| trinity |
| vatican\* |
| Word of God |
| worship |

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| **Morality** |
| abnormal |
| ally |
| amoral |
| appropriate |
| awful |
| bad |
| best |
| betray\* |
| bias\* |
| bigot\* |
| blameless |
| character |
| cheat\* |
| civil\* |
| commendable |
| communal |
| communit\* |
| conscience |
| constant |
| correct |
| corrupt |
| corruption |
| cruel\* |
| damned |
| dark |
| deceit |
| deceitful |
| deceiv\* |
| decent |
| depraved |
| deserted |
| deserter\* |
| deserting |
| devot\* |
| dignity |
| discriminat\* |
| disgrace |
| dishonest |
| dishonorable |
| disloyal\* |
| disobedient |
| dissociate |
| dreadful |
| egalitar\* |
| enem\* |
| equable |
| equal\* |
| equity |
| equivalent |
| ethic\*  |
| ethical |
| evenness |
| evil |
| exemplary |
| extreme |
| fair |
| fair-\* |
| fairly |
| fairmind\* |
| fairness |
| fairplay |
| familial |
| families |
| family |
| favoritism |
| fellow\* |
| foreign\* |
| foul |
| good  |
| goodness  |
| great\* |
| greed |
| greedy |
| homeland\* |
| homologous |
| honest\* |
| honor\* |
| honorable |
| humble |
| ideal\* |
| immoral\* |
| impartial\* |
| inappropriate |
| inequitable |
| injust\* |
| injustice |
| innocence |
| innocent |
| judge |
| judgment |
| just\* |
| justice |
| justifi\* |
| justness |
| laudable |
| lesson |
| light |
| loyal\* |
| malice |
| malicious |
| moral\*  |
| must\* |
| noble |
| normal |
| obedient |
| offend\* |
| offensive\* |
| ought |
| patriotic |
| piety |
| pious |
| praiseworthy |
| prejud\* |
| principle\*  |
| principled |
| promiscuous\* |
| proper\* |
| proud |
| pure |
| purity |
| reasonable |
| renegade |
| respect\* |
| right |
| righteous\* |
| rights |
| sacrifice |
| sacrificial |
| selfish |
| shame\* |
| should\* |
| solidarity |
| strength |
| strong |
| taboo |
| thoughtless |
| tolerant |
| transgress\* |
| treacher\* |
| unbias\* |
| unconscionable  |
| undesirable |
| unequal\* |
| unethical |
| unfair\* |
| unjust\* |
| unprejudice\* |
| unscrupulous |
| upstanding  |
| vain |
| valu\*  |
| vile |
| villainous |
| virtue |
| virtuous |
| wicked |
| worst |
| worth\* |
| wrong\* |

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| **Certainty** |
| absolute |
| absolutely |
| accura |
| all |
| altogether |
| always |
| apparent |
| assur\* |
| blatant\* |
| certain\* |
| clear |
| clearly |
| commit |
| commitment\* |
| commits |
| committed |
| committing |
| complete |
| completed |
| commpletely |
| completes  |
| confidence |
| confident |
| confidently |
| correct\* |
| defined |
| definite |
| defintely |
| definitive\* |
| directly |
| distinct\* |
| entire\* |
| especially |
| essential |
| ever |
| every |
| everybod\* |
| everday |
| everything\* |
| everytime |
| everywhere\* |
| evident\* |
| exact\* |
| explicit\* |
| extremely |
| fact |
| facts |
| factual\* |
| forever |
| frankly |
| fundamental |
| fundamentalis\* |
| fundamentally |
| fundamentals |
| guarant\* |
| implicit\* |
| indeed |
| inevitab\* |
| infallib\* |
| invariab\* |
| irrefu\* |
| must |
| must'nt |
| must've |
| mustn't |
| mustnt |
| mustve |
| namely |
| necessari\* |
| necessary |
| never |
| nothing |
| nowhere |
| obvious |
| obviously |
| particularly |
| perfect |
| perfected |
| perfecting |
| perfection |
| perfectly |
| perfects |
| positive |
| positively |
| positives |
| positivi\* |
| precis\* |
| promise\* |
| proof |
| proove\* |
| proving |
| pure |
| purely |
| pureness |
| purest |
| purity |
| specific |
| specificaclly |
| specifics |
| sure\* |
| total |
| totally |
| true\* |
| truest |
| truly |
| truth\* |
| unambigu\* |
| undeniab\* |
| undoubt\* |
| unquestion\* |
| visibly |
| wholly |

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 “\*” Prompts LIWC to search the text and count any words that include the relevant word stem. For example, \*theolog prompts LIWC to search for and include any words that contain “theolog” as a word stem (e.g., theologian; theology).