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| **Table A1: Brother's Keeper Treatment Effects Robust Across Multiple Specifications** |
| *Estimator* | *Ordinal logit* | *Ordinal logit* | *OLS Regression* |
|  | Peacekeepers | Troops | Do Something |
| Christians Killed Treatment | .23 | .30\*\* | .27\*\* |
|  | (.15) | (.15) | (.13) |
| Follow CAR | -.22 | .11 | -.07 |
|  | (.16) | (.16) | (.14) |
| US Responsible | .70\*\*\* | .69\*\*\* | .66\*\*\* |
|  | (.12) | (.12) | (.10) |
| US Interests | .29\*\*\* | .30\*\*\* | .25\*\*\* |
|  | (.09) | (.09) | (.08) |
| Follow Foreign Policy | -.09 | -.55\*\*\* | -.26\*\* |
|  | (.12) | (.13) | (.11) |
| Militarism | .37\*\*\* | .27\*\*\* | .33\*\*\* |
|  | (.09) | (.09) | (.08) |
| Internationalism | .48\*\*\* | .51\*\*\* | .49\*\*\* |
|  | (.09) | (.10) | (.08) |
| National Chauvinism | .07 | .15 | .08 |
|  | (.10) | (.10) | (.08) |
| Republican | -.03 | .02 | -.02 |
|  | (.21) | (.21) | (.19) |
| Democrat | .20 | -.05 | .08 |
|  | (.17) | (.17) | (.15) |
| Male | -.09 | -.43\*\*\* | -.26\* |
|  | (.15) | (.15) | (.13) |
| White | -.38\*\* | .44\*\* | -.37\*\* |
|  | (.19) | (.19) | (.19) |
| Education | .10 | -.14\*\* | -.02 |
|  | (.07) | (.07) | (.06) |
| Veteran | -.39 | -.79\*\* | -.53\* |
|  | (.36) | (.39) | (.32) |
| N | 653 | 653 | 653 |
| Pseudo-R2 | .14 | .16 | .39 |
| *Standard errors in parentheses. \*<p.10 \*\*p<.05 \*\*\*p<.01* |  |

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| **Table A2: Brother's Keepers Effects Stronger Among More Religious Respondents** |
| Measure | Peacekeepers | Troops | Do Something |
|  | Control | Christians Killed | Effect | Control | Christians Killed | Effect | Control | Christians Killed | Effect |
| Low religiosity  | .30 | .30 | .00 | .18 | .19 | .01 | .36 | .33 | -.03 |
| Medium religiosity | .31 | .38 | .07 | .21 | .26 | .05 | .35 | .45 | .10 |
| High religiosity | .38 | .48 | .09 | .25 | .46 | .21\*\*\* | .40 | .54 | .14\*\* |
|  |  |  |  |  |  |  |  |  |  |
| Religion not important part of daily life | .32 | .36 | .04 | .20 | .24 | .04 | .37 | .40 | .03 |
| Religion has some guidance on daily life | .33 | .34 | .01 | .22 | .32 | .10 | .36 | .43 | .08 |
| Religion has significant guidance on daily life  | .38 | .49 | .12 | .26 | .47 | .21\*\*\* | .38 | .55 | .18\*\* |
|  |  |  |  |  |  |  |  |  |  |
| Never attend religious services | .31 | .36 | .05 | .20 | .24 | .03 | .35 | .41 | .06 |
| Infrequent attender | .33 | .38 | .06 | .19 | .32 | .13\*\* | .37 | .46 | .09 |
| Frequent attender | .44 | .50 | .06 | .30 | .50 | .20\*\* | .44 | .54 | .10 |
|  |  |  |  |  |  |  |  |  |  |
| Religion is divisive | .39 | .32 | -.07 | .21 | .22 | .00 | .41 | .35 | -.07 |
| Unsure if religion is divisive | .29 | .40 | .11\*\* | .22 | .32 | .10\*\* | .33 | .47 | .14\*\* |
| Religion is not divisive | .37 | .44 | .06 | .20 | .36 | .16\*\* | .40 | .48 | .08 |
|  |  |  |  |  |  |  |  |  |  |
| Mainline Protestants | .28 | .36 | .08 | .17 | .36 | .19\*\* | .32 | .47 | .15\* |
| Catholics | .35 | .39 | .04 | .18 | .29 | .12 | .35 | .44 | .09 |
| Evangelicals | .36 | .61 | .24\*\* | .28 | .61 | .33\*\*\* | .36 | .67 | .31\*\* |
| Nones | .33 | .31 | -.01 | .20 | .20 | .00 | .39 | .35 | -.04 |
| Other Religion | .40 | .52 | .12 | .30 | .38 | .08 | .40 | .55 | .15 |
| *\*<p.10 \*\*p<.05 \*\*\*p<.01* |

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| **Table A3: Adjusting Mturk Sample to be Nationally Representative** |
|  | Original Sample  | After Weights |
| *Gender* |  |  |
| Male | 46% | 52% |
| Female | 54% | 49% |
| *Ethnicity* |  |  |
| White | 80% | 74% |
| Black | 9% | 13% |
| Native American | 1% | 1% |
| Asian  | 8% | 5% |
| Other | 3% | 8% |
| *Age* |  |  |
| 18-25 | 27% | 19% |
| 25-45 | 57% | 35% |
| 45-59 | 12% | 28% |
| 59+ | 4% | 19% |
| *Education* |  |  |
| Not graduated HS | 1% | 5% |
| HS or equivalent | 31% | 31% |
| Associate's Degree | 20% | 32% |
| Bachelor's Degree | 36% | 20% |
| Postgraduate Degree | 11% | 12% |
| *Religion* |  |  |
| Mainline Protestant | 18% | 21% |
| Catholic | 14% | 21% |
| Evangelical | 10% | 26% |
| None | 47% | 23% |
| Other | 12% | 10% |

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| **Table A4: Inconsistent Not My Brother's Keeper Effects Across Multiple Specifications** |
| *Estimator* | *Ordinal logit* | *Ordinal logit* | *OLS Regression* |
|  | Peacekeepers | Troops | Do Something |
| Christians and Muslims Killed Treatment | -.30\* | -.27\* | -.27\*\* |
|  | (.15) | (.15) | (.13) |
| Follow CAR | -.00 | -.01 | -.05 |
|  | (.16) | (.16) | (.13) |
| US Responsible | .56\*\*\* | .68\*\*\* | .56\*\*\* |
|  | (.12) | (.12) | (.10) |
| US Interests | .24\*\* | .31\*\*\* | .21\*\*\* |
|  | (.09) | (.10) | (.08) |
| Follow Foreign Policy | -.24\* | -.54\*\*\* | -.31\*\*\* |
|  | (.12) | (.13) | (.10) |
| Militarism | .38\*\*\* | .39\*\*\* | .37\*\*\* |
|  | (.10) | (.10) | (.08) |
| Internationalism | .74\*\*\* | .62\*\*\* | .63\*\*\* |
|  | (.10) | (.10) | (.08) |
| National Chauvinism | .08 | .22\*\* | .14\* |
|  | (10) | (.10) | (.08) |
| Republican | -.14 | .04 | -.06 |
|  | (.22) | (.22) | (.19) |
| Democrat | .23 | -.10 | .08 |
|  | (.17) | (.17) | (.15) |
| Male | -.13 | -.26 | -.22 |
|  | (.16) | (.16) | (.13) |
| White | -.44\*\* | -.49\*\* | -.38\*\* |
|  | (.20) | (.20) | (.17) |
| Education | -.01 | -.23\*\* | -10 |
|  | (.07) | (.08) | (.06) |
| Veteran | -.22 | .03 | -.11 |
|  | (.34) | (.35) | (.29) |
| N | 626 | 626 | 626 |
| Pseudo-R2 | .16 | .18 | .43 |
| *Standard errors in parentheses. \*<p.10 \*\*p<.05 \*\*\*p<.01* |  |

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| **Table A5: Inconsistent Not My Brother's Keepers Effects With Other Measures of Religiosity** |
|  | Peacekeepers | Troops |  |  | Do Something |  |
|  | Christians Killed | Christians & Muslims Killed | Effect | Christians Killed | Christians & Muslims Killed | Effect | Christians Killed | Christians & Muslims Killed | Effect |
| Low religiosity  | .30 | .35 | .05 | .20 | .21 | .01 | .33 | .40 | .07 |
| Medium religiosity | .38 | .36 | -.03 | .26 | .23 | -.03 | .45 | .39 | -.06 |
| High religiosity | .48 | .32 | -.16\*\* | .46 | .34 | -.12\* | .54 | .40 | -.14\*\* |
|  |  |  |  |  |  |  |  |  |  |
| Religion not important part of daily life | .36 | .37 | .01 | .24 | .25 | .01 | .40 | .41 | .01 |
| Religion has some guidance on daily life | .34 | .29 | -.05 | .32 | .20 | -.12 | .43 | .32 | -.11 |
| Religion has significant guidance on daily life  | .49 | .31 | -.18\*\* | .47 | .32 | -.15\* | .55 | .40 | -.15\* |
|  |  |  |  |  |  |  |  |  |  |
| Never attend religious services | .36 | .34 | -.02 | .24 | .23 | -.01 | .41 | .39 | -.02 |
| Infrequent attender | .38 | .35 | -.03 | .32 | .29 | -.04 | .46 | .41 | -.05 |
| Frequent attender | .50 | .33 | -.17\* | .50 | .33 | -.17\* | .54 | .41 | -.13 |
|  |  |  |  |  |  |  |  |  |  |
| Religion is divisive | .32 | .38 | .06 | .22 | .19 | -.03 | .35 | .43 | .08 |
| Unsure if religion is divisive | .40 | .35 | -.05 | .32 | .26 | -.05 | .47 | .41 | -.06 |
| Religion is not divisive | .44 | .30 | -.13\* | .36 | .30 | -.06 | .48 | .36 | -.12 |
|  |  |  |  |  |  |  |  |  |  |
| Mainline Protestants | .36 | .22 | -.14\* | .36 | .22 | -.14\* | .47 | .25 | -.21\*\* |
| Catholics | .39 | .39 | .00 | .29 | .27 | -.02 | .44 | .41 | -.03 |
| Evangelicals | .61 | .43 | -.18 | .61 | .50 | -.11 | .67 | .64 | -.02 |
| Nones | .31 | .38 | .07 | .20 | .23 | .03 | .35 | .42 | -.07 |
| Other Religion | .52 | .27 | -.25\*\* | .38 | .24 | -.14 | .55 | .33 | -.21\* |
| *\*<p.10 \*\*p<.05 \*\*\*p<.01* |  |