**Appendix 3 – Coding scheme**

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| **Code categories and clusters** | **Specifications for Christian Protestant fundamentalism** | **Specifications for non-Christian religious fundamentalisms** |
| *(A) BELIEFS* |  |  |
| Beliefs about the epistemic domain | *Beliefs about... ...Truth ...Nature and authority of the Bible ...Prescriptive nature of the Bible …Literal interpretation of the Bible ...Scepticism with regards to certain sciences ...Fundamental/absolute knowledge* | *Beliefs about... ...Truth ...Nature and authority of the textual source ...Prescriptive nature of the textual source* |
| Group beliefs | *In-group related beliefs about... ...Group as true believers ...Being elected, chosen, specialStrict in-/out-group dichotomyThe out-group as inferior and/or bad* | *In-group related beliefs about... ...Being chosen and superior (all, but especially Jewish and Hindu fundamentalisms)Strict in-/out-group dichotomyThe out-group as inferior and/or bad* |
| Historical beliefs | *Beliefs about... ...The past ...A cosmic struggle …Millennialism and apocalypticism ...Dispensationalism ...God's influence on history* | *Beliefs about... ...The past and historical developments (all but especially Islamic, Hindu, and Buddhist*  *fundamentalisms) …Millennialism (especially for Abrahamic fundamentalisms) …Redemption (especially for Abrahamic fundamentalisms) …Messianism (especially for Jewish fundamentalisms)* |
| Metaphysical beliefs | *Beliefs about... ...Manicheanism ...The creation of the world ...Eschatology ...The nature and existence of God ....Gender ...Divine law* | *Beliefs about... ...Manicheanism …Specific religious creeds* |
| Normative beliefs | *Beliefs about... ...Modernism/modernity ...Gender roles ...Purity of morals and values ...Moral and religious superiority ...Sexuality and sexual purity* | *Beliefs about... ...Modernism/modernity ...Gender roles …The West (especially for Islamic fundamentalisms)* |
| Political beliefs | *Beliefs about... ...Pluralism ...Secularism* | *Beliefs about... ...Secularism ...Pluralism …Democracy …Violence as a legitimate method (Jewish and Islamic fundamentalisms)* |
| *(B) BEHAVIORS*  |  |  |
| Epistemic behaviour | *Thinking...* *… adversarial ...defensively**Interpreting... ...literally ...selectivelyBelieving... …Rigidly …Strongly/absolutely …Militantly* | *Thinking... … adversarial …dogmatically …dualisticallyInterpreting... ...literally ...selectivelyBelieving... …Strongly/absolutely* |
| Historic behaviour | *Reaction to... …ideological change …modernity/modernizationDefensive reaction to perceived threatsTraditioning* | *Reaction to... …modernity/modernizationDefensive reaction to perceived threatsTraditioningSettling (Jewish fundamentalisms)* |
| Group behaviour | *Building parallel institutionsIsolation/closing-offEnforcing group dichotomy Defensive... Exclusive... Separatist......behaviour* | *Building parallel institutionsIsolation/closing-off (especially for Jewish fundamentalisms)Enforcing in-group cohesiveness (especially for Jewish fundamentalisms)Enforcing group dichotomy Defensive... Exclusive... Intolerance... Hostile… (especially for Hindu and Buddhist fundamentalism) Oppressive… (especially for Islamic fundamentalisms)...behaviour* |
| Metaphysical behaviour | *Behaving in accordance with scriptureEvangelizing/proselytizing/missionary behaviour* | *Behaving in accordance with scripture* |
| Normative behaviour | *Prescribing moral code based on a rigid interpretation* | *Prescribing moral code based on a rigid interpretation* |
|  Political behaviour |  *Activist... Quietist...…behaviour* | *Militant/violent behaviour (especially for Islamic, Hindu, Buddhist fundamentalisms)Legal reform Activist… Quietist... Revolutionary...…behaviour* |
| *(C) EMOTIONS* |  |  |
| Epistemic emotions | *Anxiety/feeling threatenedUncertainty* | *Cognitive uncertaintyInfluence of prejudice on thinking* |
| Historical emotions | *Feeling of urgencyFeeling threatened by modern developments* | *Feeling threatened by modern developmentsUncertaintyGrievances (especially for Islamic, Hindu, and Buddhist fundamentalisms)* |
| Group emotion | *Feeling of social/group insecurityFeeling threatened by outgroup* | *Fear of losing group identity Feeling threatened... Victimized... Humiliated... ...by outgroup (all, but especially for Hindu fundamentalisms)Feeling hostile towards outgroup (all, but especially for Hindu fundamentalisms)* |
| Metaphysical emotions | *Experiential faith/being born againFear of declining faithZeal* | *Fear of declining faith* |
| Normative emotions | *Fear of moral declineBeing scandalized/having an outraged attitude* | *Fear of moral declineBeing scandalized/having an outraged attitude* |
| Political emotions |  *---* | *Hostility towards secular government (especially for Islamic and Jewish fundamentalisms)* |
| *(D) GOALS* |  |  |
| Epistemic goals | *Define the true tenets of religionCertaintyPrevent teaching of evolutionary science* | *Search for certaintyPurity of understandingTruth* |
| Group goals | *Preserving/protecting identitySecurity* | *Preserving group-identityProviding a sense of securityExercising social controlAuthenticity* |
| Historical goals | *God's reign on earthModel the present and future on an (idealized) pastHolding on to/reasserting tradition* | *Model the present and future on an (idealized) past (all, but especially for Hindu and Islamic fundamentalisms)Holding on to/reasserting tradition (all, but especially for Hindu and Islamic fundamentalisms)* |
| Metaphysical goals | *Preserving and purifying religion/faithHolding on to fundamentalsSalvation* | *Purification of faith Upholding or returning to the fundamentals of religion Rooting out of evilSalvation (Abrahamic fundamentalisms)* |
| Moral goals | *Prevent moral decaySocial purityReturn to core values* | *Prevention of moral decay (all, but especially for Hindu and Islamic fundamentalism)Purification of faith and morality (all, but especially for Hindu and Islamic fundamentalism) Returning to their core values (all, but especially for Hindu and Islamic fundamentalism)* |
|  Political goals | *Political power* | *Remodelling of society based on sacred scriptures, the fundamentalists’ moral code, and divine lawsRetaining of political power and religious influenceGlobal scope of religiopolitical aims (Islamic and Hindu fundamentalisms)Social justice (Islamic fundamentalisms)Territorial goals (Jewish fundamentalisms)* |
| *(E) STRUCTURES* |  |
| Epistemic structures | *Authority of interpretation* | *Authority of interpretation* |
| Group structures | *Hierarchy and authorityTransdenominational structures* | *Hierarchy and authority (especially Islamic fundamentalisms)Group-membership/-identity (especially Buddhist and Hindu fundamentalisms)* |
| Historical structures | *ModernityCrisesSecularizationScientific developmentsSocial and economic changeTheological developments* | *ModernityWestern dominance (especially Islamic fundamentalisms)Globalization (especially Islamic fundamentalisms)6-days war (Jewish fundamentalisms)Assimilation (Jewish fundamentalisms)Marginalization of religionCrisesSecularizationSocial and economic changeTheological developments* |
| Metaphysical structures | *Rituals and prayer* | *Rituals and prayer* |
| Normative structures | *The institution of familyCrisis of meaningfulness* | *The institution of familyCrisis of meaningfulnessBodily dimension/dress code* |
|  Political structures | *---* | *Rejecting secular governmental institutions (especially Jewish and Islamic fundamentalisms)* |