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| A red circle with a white letterDescription automatically generated | Supplementary material for  Wallin, P. & H. Martinsson-Wallin. 2025. **From ritual spaces to monumental expressions: rethinking East Polynesian ritual practices.** *Antiquity* 99.  Author for correspondence ✉ paul.wallin@arkeologi.uu.se |

*A screenshot of a data analysis report

AI-generated content may be incorrect.Figure S1. Modelled radiocarbon dates for ritual sites on Christmas Island.*

*A close-up of a document

AI-generated content may be incorrect.Figure S2. Modelled radiocarbon dates for ritual sites in the Cook Islands.*

*A graph showing the number of islands

AI-generated content may be incorrect.Figure S3. Modelled radiocarbon dates for ritual sites in the Marquesas Islands.*

*A graph showing a number of boats

AI-generated content may be incorrect.Figure S4. Modelled radiocarbon dates for ritual sites on Norfolk Island.*

*A close-up of a document

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*Figure S5. Modelled radiocarbon dates for ritual sites on Rapa Nui.*

*A close-up of a document

AI-generated content may be incorrect.Figure S6. Modelled radiocarbon dates for ritual sites in the Society Islands.*

*A close-up of a document

AI-generated content may be incorrect.Figure S6 continued.*

*A graph of different types of sea water

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*A chart with numbers and lines

AI-generated content may be incorrect.Figure S7. Modelled radiocarbon dates for ritual sites in the Tuamotu Islands.*